MINUTES OF THE MEETING OF THE BOARD OF PUBLIC WORKS OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA HELD AUGUST 16, 2023

THE BOARD OF PUBLIC WORKS (BPW) OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, met in regular session on August 16, 2023, at 1600 O Street at the hour of 11:30 a.m. This meeting was held in open session as required by Chapter 84, Article 14 of Nebraska State Statutes.

Chairman Knipe called the meeting to order. Roll call: Members present – Shaw, Grant, Knipe, and Wilson. Absent – Zaruba.

Chairman Knipe announced that this was an open meeting, and a copy of the Open Meetings Act is posted on the northeast wall of the Board room.

Chairman Knipe acknowledged the following guests: Rich and Jane Andrew.

General Manager Luhring (GM Luhring) requested permission to renew CD's maturing September 16, 2023, at the best available interest rate locally. Member Shaw made a motion to move forward with CD renewals from the highest bidder. Member Wilson seconded the motion. Members voting aye – Grant, Knipe, Wilson, and Shaw. Motion carried.

GM Luhring provided information on the Water Plant Fail Over proposal which would create an additional level of security over the current system. Member Grant made a motion to approve the proposal of \$640.00. Member Shaw seconded the motion. Members voting aye – Wilson, Shaw, Grant, and Knipe. Motion carried.

Chairman Knipe opened the floor for discussion on the Andrew property easement. After discussion, it was determined that more information is needed. Item tabled.

GM Luhring informed the Board the office hours are scheduled to be changed effective September 11, 2023. The new hours will be 7:00 a.m. to 4:00 p.m. Electric, Power Plant and Water/Wastewater department hours will remain the same at 7:30 a.m. to 4:00 p.m. No action.

GM Luhring provided the Board with information on the Long-Term Water Source Mapping project, noting NRD has completed the flyover portion. LRE will compile a final report once NRD has finalized the project and has submitted the information. The report is expected to be complete near the end of the year. No action.

GM Luhring advised the Board that the Cathodic Protection project for the gas line entering the power plant is scheduled to be completed the week of August 21st. No action.

GM Luhring updated the Board on issues that delayed a portion of the Catalyst Recertification. Units #1 and #7 passed. Olsson determined they needed additional time to complete the testing and will reschedule the remaining generators at a later date. No action.

GM Luhring provided an update on the Northwest Feeder Capacitor Bank project. Preliminary designs to correct power factor issues will be brought to the Board for approval when complete. No action.

Water/Wastewater Manager Slater provided updates on the Peru Water line. The estimated start date to begin supplying water is September 15, 2023. No action.

GM Luhring updated the Board with information that IBEW has requested to open union negotiations for the 2024-2026 years. Chairman Knipe stated the Board will enter closed session per the Nebraska Open Meetings Act. The purpose of the session is to review and discuss union negotiations. Member Grant made a motion to move into closed session at 11:54 a.m. Member Shaw seconded the motion. Members voting aye – Grant, Knipe, Wilson, and Shaw. Motion carried.

Member Grant made a motion to end the closed session at 12:25 p.m. Shaw seconded the motion. Members voting aye – Shaw, Grant, Knipe, and Wilson. Motion carried.

AFM Westhart presented the standard financial reports to the Board. Member Grant made a motion to accept the financial reports as presented. Member Shaw seconded the motion. Members voting aye – Knipe, Wilson, Shaw, and Grant. Motion carried.

AFM Westhart asked for any objections or exceptions to the General Consent Items listed under agenda Item #15.

Approve the previous meeting minutes and dispense with the reading of the same.

- a) Approve monthly compensation of officers, management, and employees as previously fixed by the Board.
- b) Approve, ratify, and allow the following checks, recommended transfers and claims submitted for payment during the month.
- c) Transfer funds from E-W-WW Revenue funds into checking for expenses plus the routine interdepartmental transfers in the amount of \$523,000.00
- d) Approve Free Services Report.

Checks written during the month of July.

| Airstream175.12Allen, Charles30.00Altec Industries Inc157.40American Recycling20,757.31Auburn Family Health112.00Auburn Plumbing7,852.84B 103152.00Binder Bros., Inc.1,523.38Blackburn Manufacturing91.36Board Of Public Works15,636.26Bradshaw, David4.78Bulldog Auto Supply314.26Campbell, Brad121.21Capital Business Systems430.72Capital One4,723.72Carstensen Contracting500.00Caselle Inc1,940.00City of Auburn17,780.36CNA SURETY273.70Concrete Industries Inc44.80County Publications281.28Credit Information Services99.60DHHS State of Nebraska299.00Dutton-Lainson Company1,826.69Eggers Brothers Inc2,110.69ESI Water23,376.75Filter Care of Nebraska20.25Flair, Andrew169.18Frontier Cooperative271.58Gardner Denver Inc12,067.24Glenn's Corner Market250.06Grainger Inc1,636.44Green Care Lawn Service920.00Hawkins Inc1,484.49HireRight Solutions LLC87.33 | Checks whiteh during the me | |
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| , | | |
| | Hawkins Inc | 1,484.49 |
| | HireRight Solutions LLC | |

| HOA Solutions Inc | 2,715.33 |
|-----------------------------|-----------|
| Husker Electric | 4,075.87 |
| ltron Inc | 319.50 |
| Jackson Services Inc. | 1,605.66 |
| JEO Consulting Group Inc | 2,111.30 |
| Joe, Anthony | 360.00 |
| Johnny's Tire & Battery | 835.94 |
| Johnson Quik Stop | 96.56 |
| Kansas Municipal Utilities | 25.00 |
| Kidwell Inc | 32.50 |
| Kreifels, Noah | 130.39 |
| Layne Christensen Co Inc | 15,172.00 |
| LONM | 2,265.00 |
| Lickteig, Henry | 174.15 |
| LifeGuard MD, Inc. | 52.08 |
| Lincoln Winwater | 2,193.90 |
| Lindsey, Tyler | 224.26 |
| Lynch's Hardware & Gifts | 142.25 |
| Manufacturers Edge, Inc. | 3,664.21 |
| McMaster-Carr Supply | 479.94 |
| Mechanical Sales Inc | 5,025.37 |
| Midwest Laboratories Inc | 65.55 |
| Miller, Phil | 30.00 |
| Nemaha County Clerk | 10.00 |
| Norris, Parker | 5.97 |
| One Call Concepts Inc | 130.84 |
| Pinpoint Auburn, Inc | 432.18 |
| PIP Marketing Signs & Print | 2,172.96 |
| Pippert, David | 30.00 |
| Rewound Power Motors | 5,625.93 |
| Rhodus, Cady | 426.00 |
| Sack Lumber Company | 233.42 |
| SECUR-SERV | 3,660.54 |
| Smith & Loveless Inc | 1,148.88 |
| US Cellular | 12,984.18 |
| | |

| USA Blue Book | 394.45 |
|-----------------------|----------|
| Village of Brownville | 8,136.69 |
| Village of Nemaha | 4,626.95 |
| Water Engineering Inc | 432.11 |

| Wesco Distribution Inc | 2,182.08 |
|------------------------|-----------|
| WAPA | 39,243.22 |
| Wolak, Lauren | 186.46 |
| Zoro Tools Inc | 518.60 |

Following discussion Member Shaw made a motion to approve the General Consent Items as presented. Member Wilson seconded the motion. Members voting aye – Knipe, Wilson, Shaw, and Grant. Motion carried.

Reports: Electric, Power Plant, Water/Wastewater Department, Office.

There being no further business to come before the Board, by unanimous approval the Board adjourned to the next regular Board meeting to be held Wednesday, September 20, 2023, at the hour of 11:30 a.m. at the Board of Public Works Board Room. Chairman Knipe declared the meeting adjourned.

ATTEST:

Chairman

Secretary

CERTIFICATE

I, Tamara L Westhart, Notary Public for the State of Nebraska, do hereby certify the attached and foregoing minutes is a true, correct and conformed copy of proceedings had and done by the Board of Public Works at their August 16, 2023 meeting; all of the subjects acted upon in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the Office of the Board; such subjects were contained in the agenda for at least twenty-four hours prior to said meeting; at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body, all in accordance with Chapter 84, Article 14 of Nebraska Statutes.

Tamara L. Westhart, Notary Public in and for the State of Nebraska. My Commission Expires October 4, 2023.